

GLOBISM

**Ways to Worldwide Wealth
in a Global Society**

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Globism

Globism is the effort to create global wealth. In short, Globism is a practical philosophy for a successful globalization. People who support Globism call themselves "Globists". For them not only the personal wealth but also the wealth of others in a global society is important. They put "Think globally, act locally" into reality.

Globism is a generic term with roots from many cultures. In this short text, its most important aspects are described. It can be spread, copied and translated by anyone, as long as the original sources (www.globisme.eu, www.globismus.de) are indicated.

What is wealth?

When people have everything available what they need for their lives, they live in wealth. Wealth is not luxury!

The ultimate goal

All people are interested in wealth, work with diligence, intelligence and creativity to achieve it and prevent that it is destroyed by waste or destruction, and enjoy it in earthly "paradises".

How does the Globism proceed?

Already today we have large regions where for a long time people live in wealth. Wealth therefore is not utopia. The Globism generalizes, transforms and spreads the principles that proved to be successful. The ideas of Globism are tested, but not yet universally known. They are documented by experienced and successful people. For example, by politicians, managers and experts in retirement who are independent enough to write honestly about it and do not pursue

commercial interests any more. They provide with their valuable knowledge the base for a better world. New technology helps to disseminate this knowledge quickly.

The change to new rules will most effectively take place in limited areas - such as cities - that may even be created for that purpose. Especially coastal regions offer this possibility. They are in exchange with the world, open for experiments, with fewer prejudices and resistances. But its application is not limited. All, individuals as well as entire nations can benefit from existing knowledge. Also aiming for sub-goals and sub-aspects can lead to improvements.

The Globism has no missionaries, no coercion. Its distribution is by imitation, insight and choice. Its main medium is the Internet; the lingua franca is simple English, his ethos the Global Ethic ("Treat others as you would like to be treated"). The Globism is compatible with all large, tolerant religions as well as the atheism. The Globism is a belief, but it is neither an ideology nor a religion. If new views prove themselves to be better than the old ones, then they are welcome as long as the goal of global wealth is achieved.

The Globism accepts people as they are. They don't have to change fundamentally. But change might be necessary to the systems in which the human beings are integrated. So maybe there are new rules, thought patterns, paradigms, beliefs or procedures.

The following circumstances are new in the history of mankind and the Globism uses them all:

- We are many people on Earth. It is not only a large number; there are also the most diverse cultures and skills.

- There are more and more old people, successful and with great experience who are able to formulate valuable, proven knowledge.
- There are large, wealthy regions, which have the freedom and creativity to experiment with new ideas, which can afford - with no harm for themselves - to share their knowledge and which have enough money for investments.
- We can, with little effort and minimum costs share our experiences with the whole world.
- We have global markets, global trade, a global ethic and global institutions. We are on the way to a global society.

What are the important parameters we need to consider? I try to describe them with these simple rules:

1. We can no longer grow as a human race as fast as in the past. The question of how many children should we have is therefore a central one, at least for those regions that are not yet living in wealth.

2. We need to learn faster. We must improve our common knowledge and document, share and exploit it better. Our current intellectual property protection rights need modifications. The aim must be that not only the protection of investments is important, but also the common use by the humanity in total. We need more freedom and areas to test new rules and developments.

3. Our economic models have to be fair and they must also be attractive for those who do not live in wealth. We need to offer legal alternatives to crime.

4. We can not exclude anyone who can contribute to wealth.
5. We promote global activities through trade and cooperation, tourism and sports, science and culture.
6. We must not waste or destroy so many resources. Any human activity that consumes resources but does not bring value must be questioned.
7. The infrastructure needs more attention. A well-balanced mix of state and market ensures reliability and diversity. We need to better manage energy in addition to the provision of clean water.
8. Our lifetime is limited and we must better use this time. It must not only be wasted, but should also be enjoyed. In a time profile the future must take a significant role.
9. In order to communicate worldwide, we need everywhere secure and reliable communication networks and knowledge of simple English.
10. Our constitutions, legislative and executive institutions support security, confidence and optimism. Control functions ensure that they cost as little as possible.
11. We need to bring more joy into our everyday lives.
12. We must create incentives to behave more human, especially against children, the elderly and the sick. We can not assume that people are improving, but we can create global institutions that support and enforce Global Ethics.

Last but not least, we must start with the opportunities we have today. Necessary improvements will be continuous, well thought out and tackled gradually.

Where does Globism bring new ideas?

Nothing in Globism is fundamentally new, but it has other priorities than the existing ways of thinking. It is important that it creates a positive concept and provides for the many movements to tackle the major problems of humanity a common name.

Perhaps the most important emphasis is birth control. For the rich countries it is no longer relevant, because their birth rate is already low. But the poor countries will require a long transition period, until birth control will be successful and practical.

Globists share generously goods, which grow through sharing, such as knowledge and joy. This requires far-reaching changes to copyright and patent protection laws.

Economic basis is the social market economy, a moderate form of capitalism. The state sets the framework for the economic actors. Especially for the basic infrastructure is the state directly or indirectly responsible. It will not only be left to the market. The social market economy, however, will have to undergo further modifications, such as the search for the lowest prices for entry-level and base offers that everyone can afford.

Without effective use of time, wealth creation is not possible. An optimal time profile will ensure that especially the investments in the future are not neglected. This future orientation also implies that enough security exists for them. Care of important resources provides their availability.

Sustainability prevents the exploitation of nature, which always would be at the expense of our offspring.

Globists take responsibility for their own actions and avoid the destruction of any kind. They use recycling, wherever possible. They also avoid the loss of time, reduce waiting and provide for adjustment of changes at optimal speeds. Wastage should be avoided.

Globists provide global, low-priced products that are globally oriented, but can be exploited locally and help people to develop themselves. One example is Google, with its search functions and data (e.g. Google Earth).

Globists create paradises in this real world. These havens are temporally and spatially defined locations with equally great safety and great freedom and joy (with e.g. sport, pleasure, entertainment, or knowledge acquisition).

What affects Globism?

There are many factors that influence Globism. Not all will always be present. The great quantity of ideas given should not stop us to implement a few. Also part of the aspects might positively influence the well-being.

Changes without risk do not exist. Thus we will have to allow freedom and flexibility. Freedom also means that mistakes may be made once. Globists reduce the risk by applying best practices in limited new environments only. This reduces learning the hard way, because the mistakes that have led to the discoveries have already been made by others.

But knowledge alone is not enough. It must be coupled with optimism and future orientation. It must be possible to be able

to build confidence. If there is no trust, the cost of distrust is too high.

Education plays a central role for wealth. It is considered as an important investment for the future. To reduce the influence of myths, a period of enlightenment is helpful. Enlightenment and tolerance between religions due to separation of church and state can help to create peaceful coexistence in a world where the boundaries are increasingly eliminated.

Equal opportunity, the promotion and permeability of all talents in a society will be easier in democracies. Unfortunately, history shows that they alone do not offer a guarantee. Democracies are effective when their citizens are educated and where traditions do not constitute additional barriers. The biggest problem of democracies is the slowness of decisions. So when people want to have them, they must ensure by good constitutions that decisions are done expeditiously. Today a global catalog of constitutions is available and we know all the advantages and disadvantages. We only have to pick the right choice.

In addition to natural resources free trade has always been an important source of wealth. It is considered as fair when each party has advantages and gets his share. The participation of many who benefit stabilizes trade. Attempts to restrict trade have always proved to be detrimental in the long run, few regulations as an advantage. Fast, cheap and secure transactions facilitate trade. Global agreements support the exchange of goods and ideas and are also beneficial to peace.

Those who are and will remain successful must persistently pursue their goals. It is not enough to have the right idea. Even with the best idea difficulties will occur that must be overcome.

Perseverance, diligence, efficiency and creativity go together. Too many work restrictions impede development. Wealth needs people who want to take the risks. A positive role of entrepreneurship helps that they have the courage to start.

Wealth creation will be encouraged when there is the certainty that people will benefit from it in the long run. It is therefore important to get protection from corruption and crime, protection of property, independent courts, low taxes and secure borders, which can be defended is so important. Power sharing (check and balances) will prevent the unbalanced concentrating power in too few hands. Networks provide more security, because they make the risks easier to manage. It is therefore important to extend and secure them.

Humanity, as it is formulated in the Global Ethic, summarizes the major global, moral rules and is a foundation for the religion of peace. Tolerance is more easily achieved with distance and respect than in dialogues, which might be easily escalating. The protection of children, the elderly and the sick must be a natural duty to society. That's how we differ from animals.

Freedom to act also requires freedom of speech, freedom of press, freedom of movement and travel opportunities.

Practice of Globism

The following simple statements help in difficult situations to decide faster and better. They are not necessarily consistent, therefore, require human judgment:

Communication and cooperation are important cornerstones of social actions. Global cooperation is possible.

Don't exclude anyone from society, who can contribute to wealth. Fairness and responsibility!

The solution is in the middle, no radical positions.

Don't jeopardize the future. Think globally, act locally.

Change and improve. Learning for a lifetime and quickly.

Save and invest. Comply with contracts. Build trust.

As much as necessary, as little as possible.

Offer knowledge for all. Identify and test opportunities.

Better fast than complete. Evolution, not revolution. Even small steps bring change and they destroy less.

Cleanliness, order, hygiene and care make life easier.

Good quality through good tools and good management.
Nets provide safety. Easy access to the Internet.

Respect for the foreign and unknown. Isolation of disputes.

Avoid legal uncertainty. Foster global agreements and norms.
Accurate clocks show the time as a precious resource.

Clean water as the most precious food.

Energy management as a political core competence.

Lean governments, with little cost to the citizens.

Skin care, massage. One hour of exercise per day as a basis for health.

Sport is a good basis for international contacts.

Travel & Tourism are promoting wealth.

Generosity contributes to fame.

Diligence, intelligence and creativity create wealth, security, protection against waste or destruction obtains it.

The Globism takes no significant influence on

Religions

Human Rights

Sexuality and marriage

Festivals or celebrations

Culture

Nutrition

This list might surprise you, but it is the result of the conviction that for all these points a more radical change would be necessary to people that is possible in practice. It is much more important to focus on the creation of wealth than to try to exert power over the personal needs of the people.

Obstacles to prosperity and wealth

Here, many items are listed, which are generally seen as an obstacle to wealth. They will never disappear completely, but it would help to control them better. People have already learned a lot, and the global human race has already survived many

crises, and was always able to learn. If you want, then the following work list for further development.

Through preventive measures to avoid or reduce:

War, especially civil war, flight, refugees, too much influence of the military. Any form of uncertainty, collective fear, populism, unchecked power, illiteracy, terrorism, professional crime, mafia structures and corruption. Inflation, devaluation, loss of property, unemployment, frequent strikes, legal uncertainty.

Epidemic diseases, addictions and drugs.

Isolation, closed borders, blockades.

Foreseeable consequences of natural disasters.

Potential dangers of Globism

Any form of development, or worldview is exposed to risks, including the Globism. Solidification is perhaps the greatest danger. Where wealth prevails, it will not be risked any more. As a consequence the paradigms lose their meaning; they are no longer questioned or improved and become eventually ineffective.

Envy and isolation are frequent. If not preventive countermeasures are taken, they become a real threat. The easiest way to overcome envy is by sharing of wealth, knowledge and joy, and to overcome isolation by trade, sports, exchange and travel.

Symbols of Globism

Quite obvious is the blue ball or the blue circle. With full intention is the World Wide Web associated with World Wide

Wealth. WWW means to me not only the World Wide Web but also a more prosperous world. Indeed, the internet has changed the world and has made the creation of wealth and a Global Society dramatically easier.

Background and Motivation

I wanted to write a guide to overcome poverty where the term "poverty" is avoided, which is easy to read and which is freely available. I am aware that I have no power, but I wanted to use my chance at the end of my life to make my contribution.

People are only motivated to achieve great tasks, when they know that the goal is attainable. In addition, it helps if you can name it, if there are role models and if a road is visible. All this is available to us today.

Links

Many short videos in English lead to interesting global topics. They are collected at www.globismus.de/links.html.

www.globisme.eu

